

**2010  
GRPA 5<sup>TH</sup> DISTRICT  
MITE DIVISION  
(10 & UNDER)  
BOYS AND GIRLS  
BASKETBALL  
CHAMPIONSHIPS**

**FEBRUARY 20-25,2010**

**TOURNAMENT HOST:** Bartow County Parks and Recreation  
31 Beavers Drive  
Cartersville, GA 30120

**TOURNAMENT SITES:** Houston Suggs Youth Facility  
Manning Mill Youth Facility  
(Directions enclosed)

**TOURNAMENT DIRECTORS:** Jeffrey T. Shinall (770) 383-7390  
Brenton Baggett (770) 383-7395

**TROPHIES:** Individual trophies will be presented to the tournament champion and runners-up.

**GRPA ROSTERS:** Official GRPA rosters typed and signed by the agency director, along with acceptable birth records must be turned in on Thursday, February 18<sup>th</sup> @ 10 a.m. at the Cartersville Civic Center

**ENTRY FEE:** \$120 per team is due at the District Check in on Thursday Feb. 18<sup>th</sup>. Make checks payable to Bartow County Recreation.

**UNIFORMS:** All teams must have "like matching jerseys" (see the GRPA Athletic Manual for clarification) Legal numbers must be on the front and back of all jerseys.

**CONDUCT:** Each agency representative is responsible for the conduct of their teams, coaches, and spectators. At all GRPA levels of competition no artificial noisemakers shall be allowed in the

**bleachers, seats, or standing areas around the perimeter of the competition area. The tournament directors are empowered with the authority to remove patrons who refuse to act appropriately.**

**CONCESSIONS: A full line of concessions will be available at both sites. No Outside food or drink allowed.**

**ADMISSION: All spectators will be required to pay \$ 3.00 for adults/ \$1.00 for children 17 and under/ Children under 6 will be admitted free of charge. All players, coaches, and Recreation staff will be admitted free of charge.**

**PLEASE DO NOT BRING ANY BASKETBALLS INTO THE GYMS**

**WARM UP BALLS WILL BE PROVIDED**